

| Name:  PI's Name:  Lab Room # (PSC, RSC, NSC, Kell or STA):  Lab Phone #: 404-413 |                          |  | Date: E-mail Address:  |                      |        |                                       |
|---|--------------------------|--|--|----------------------|--------|---------------------------------------|
|   |                          |  |  |                      |        | Panther Card #: 601708  Cell Phone #: |
|   |                          |  | Rm#  | Equipment to be Used | Access |                                       |
|   |                          |  |  | Kell                 |        | Video Pass Date:                      |
| 445   | Autoclaves               |  | Shaker   |                      |        |                                       |
| <del>11</del> 3   | Dishwasher               |  | Vacufuge   |                      |        |                                       |
|   | _                        |  | Signature:   |                      |        |                                       |
| 405   | Thermal Cycler           |  |  |                      |        |                                       |
|   | Speed Vac                |  |  |                      |        |                                       |
| Ultra Lum Imaging System  |                          |  | *As a member of the Research Faculty at Georgia State University, I understand that my <b>Department</b>   |                      |        |                                       |
|   | Biophotometer<br>Shakers |  | and I are responsible for any damage that may occur as a result of the use (or misuse) of the core facility by the student/staff member (named above) and that |                      |        |                                       |
| 336/484   | NSC<br>Autoclaves        |  | we will recompense the core facility for any damage<br>to equipment or facility that occurs as a consequence<br>of this use.                                   |                      |        |                                       |
|   | Dishwasher<br>-          |  | Pl's Signature:  |                      |        |                                       |
| 338/460   | Thermal Cycler           |  |  |                      |        |                                       |
| 33 / 1  | Speed Vac                |  | Return to: Sonja Young (PSC 519) along with a  |                      |        |                                       |
| Ultra Lum Imaging System  |                          |  | copy of your Panthercard (FRONT & BACK)  |                      |        |                                       |
| Biophotometer   |                          |  | Authorization:   |                      |        |                                       |
|   | Shakers                  |  |  |                      |        |                                       |
|   |                          |  | Training Date:   |                      |        |                                       |
|   |                          |  | Security Date:   |                      |        |                                       |
|   |                          |  | Introduction to Equip training Date:   |                      |        |                                       |
|   |                          |  |  |                      |        |                                       |